| waterworks District #3 of SLP                                   | Date              | 24-Apr-24     | :                      |                     |   |   |
|---|-------------------|---------------|------------------------|---------------------|---|---|
| <b>Meeting Minutes</b>  | Time              | 9:00 AM       |                        |                     |   |   |
| 64.4.0 5.1.15   |                   |               |                        |                     |   |   |
| State & Federal Payments  |                   | •             | Account Funding        |                     | Attendance:                               |   |
| Dept of Rev (State Withholding)                                 |                   |               | Debt Service Reserve   | \$148.50            | Ricky Broussard                           | Γ |
| Dept. of Treasury (Fed Employee)                                |                   | 1             | Short Lived Asset      | \$644.00            | Julie Dupuis                              | t |
| Dept of Rev (Taxable Income)                                    | \$8.00            |               | Sinking Fund           | \$5,593.00          | James Solar                               | ı |
| W. Dun  | \$8.00            |               |                        | \$6,385.50          | Garrett Hurd                              | ı |
| Water Bill By Area  |                   |               | DHH Fee By Area (qtly) |                     | Ricky Tardiff                             | r |
| A   | ,                 |               | ; A                    |                     | Lauren Hardy                              | Γ |
| E   |                   |               | B                      |                     | ·   |   |
| C   | . ,               |               | i C                    |                     |   | _ |
|   | 41.00             |               | D                      |                     | Guest                                     |   |
| Town of Port Barre  | \$10,452.36       |               | La Dept of H&H         | \$0.00              |   | Г |
| Town of Leonville   | \$6,372.60        |               | Badger Service Fee     | \$71.05             |   |   |
| Total Water Purchases   | \$16,824.96       |               | LA One Call            | \$37.20             | 1   | - |
| Entergy   | \$521.46          |               | Andrepont&Bodemuller   | \$20.48             |   |   |
| Richard Urban CPA   | \$400.00          |               | Peregrine Corporation  | \$2,509.11          |   |   |
| Bihm Construction   | \$9,461.80        |               |                        | , , , , , , , , ,   |   |   |
| Delta Process-A DXP Co.   | \$480.00          |               |                        |                     | Total                                     |   |
|   |                   | ·             |                        | \$30,326.06         |   |   |
| Motion  |                   |               |                        | 400,020,00          | 51113 \$50,717.50                         |   |
| Pay all monthly bills as per invoice a                          | ımount billed.    |               |                        |                     |   |   |
| Motion By:  | Julie Dupuis      | In Favor      | 2                      | 1                   | ,   |   |
| 2nd:  | Ricky Broussar    | Against       | 0                      |                     | Accepted                                  | _ |
| Comments:   | None              | - Iguiliot    | 0 .                    |                     | Yes                                       | _ |
|   |                   |               |                        |                     |   |   |
| Motion  |                   |               |                        |                     |   |   |
|   |                   |               |                        |                     |   |   |
| Motion By:  |                   |               |                        |                     |   |   |
| 2nd:  |                   |               | 0                      |                     | Accepted                                  | _ |
| Comments:   | None              |               | 0                      |                     |   | ┙ |
|   | TVOIC             |               |                        |                     |   |   |
| Motion  |                   |               |                        |                     |   |   |
|   |                   |               |                        |                     |   |   |
| Motion By:  | Т                 | In Favor      |                        |                     |   |   |
| 2nd:  |                   |               |                        |                     | Accepted                                  | _ |
| Comments:   | None              | Against       | 0                      |                     |   | ┙ |
| Comments.   | None              |               |                        |                     |   |   |
| Motion  |                   |               |                        |                     |   |   |
| WIGGI   |                   |               |                        |                     |   |   |
|   |                   |               |                        |                     |   |   |
| Mation Day  |                   | I. F          |                        |                     |   |   |
| Motion By:  | -                 | In Favor      |                        |                     | Accepted                                  | _ |
| 2nd: Comments:  | None              | Against       | 0                      |                     |   | ┙ |
| Comments.   | None              |               |                        |                     |   |   |
| <b>Discussion Topics</b>  |                   |               |                        |                     |   |   |
| Training for Lead&Copper April 9,20                             | 024 in Church De  | oint attended | •                      |                     |   | 7 |
| Make sure all training for Ethic & Se                           |                   |               |                        |                     |   | 4 |
|   | Audi HalassiiieMl | get complete  | u before December 2024 |                     |   | 4 |
| 2024 = 125 meters changed.  Meter work must be permitted by par | rich govet - mand | dataila       |                        |                     |   | 4 |
| 50 Complete meter assmeblies ordere                             |                   |               |                        |                     |   | 4 |
| 50 Complete meter assineones ordere                             | a du rerguson 9   | Z week deliv  | rery                   |                     |   | 4 |
|   |                   |               |                        |                     |   | _ |
|   |                   |               |                        |                     |   |   |
|   |                   |               |                        | 1                   | 1   |   |
| Mation to Adianus   |                   |               |                        | 1111/11/            | Mania                                     | _ |
| Matron to Adeas   | India D           |               | Y 11                   | SER W M PIL PH H H. | MI II II III A II II II II II II II II II |   |

Motion to Adjourn

Julie Dupuis

Julie Dupuis Marchary/Treasurer
Rickey Broussard President